

**Driving Indiana's Economic Growth** 

100 North Senate Avenue Room N855 Indianapolis, Indiana 46204-2216 (317) 233-5743 FAX: (317) 233-8862

Mitchell E. Daniels, Jr., Governor Karl B. Browning, Commissioner

July 8, 2008

# **NOTICE TO BIDDERS**

### CONTRACT R-28197-A

#### LAPORTE DISTRICT

THE OPENING OF BIDS FOR THIS CONTRACT ORIGINALLY SCHEDULED FOR JULY 9, 2008 HAS BEEN RESCHEDULED TO JULY 16, 2008 AT 10:00 A.M., EASTERN DST, N855 CONFERENCE ROOM, INDIANA GOVERNMENT CENTER NORTH. THE PLANS AND CONTRACT INFORMATION BOOK PREPARED FOR THE JULY 9, 2008 LETTING WILL BE USED FOR THIS REVISED BID OPENING DATE. THE PROPOSAL FORM WILL BE FOUND ON THE BID EXPRESS WEBSITE UNDER THE JULY 16, 2008 LETTING.

Very truly yours,

John P Wooden Bid Review & Estimate Manager



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## **NOTICE TO BIDDERS**

### CONTRACT R-29029-A

#### **GREENFIELD DISTRICT**

THE OPENING OF BIDS FOR THIS CONTRACT ORIGINALLY SCHEDULED FOR JULY 9, 2008 HAS BEEN RESCHEDULED TO JULY 16, 2008 AT 10:00 A.M., EASTERN DST, N855 CONFERENCE ROOM, INDIANA GOVERNMENT CENTER NORTH. THE PLANS AND CONTRACT INFORMATION BOOK PREPARED FOR THE JULY 9, 2008 LETTING WILL BE USED FOR THIS REVISED BID OPENING DATE. THE PROPOSAL FORM WILL BE FOUND ON THE BID EXPRESS WEBSITE UNDER THE JULY 16, 2008 LETTING.

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# **NOTICE TO BIDDERS**

### **CONTRACT R-29217-A**

#### FORT WAYNE DISTRICT

THE OPENING OF BIDS FOR THIS CONTRACT ORIGINALLY SCHEDULED FOR JULY 9, 2008 HAS BEEN RESCHEDULED TO JULY 16, 2008 AT 10:00 A.M., EASTERN DST, N855 CONFERENCE ROOM, INDIANA GOVERNMENT CENTER NORTH. THE PLANS AND CONTRACT INFORMATION BOOK PREPARED FOR THE JULY 9, 2008 LETTING WILL BE USED FOR THIS REVISED BID OPENING DATE. THE PROPOSAL FORM WILL BE FOUND ON THE BID EXPRESS WEBSITE UNDER THE JULY 16, 2008 LETTING.

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# **NOTICE TO BIDDERS**

## **CONTRACT R-30584-A**

#### CRAWFORDSVILLE DISTRICT

THE OPENING OF BIDS FOR THIS CONTRACT ORIGINALLY SCHEDULED FOR JULY 9, 2008 HAS BEEN RESCHEDULED TO JULY 16, 2008 AT 10:00 A.M., EASTERN DST, N855 CONFERENCE ROOM, INDIANA GOVERNMENT CENTER NORTH. THE PLANS AND CONTRACT INFORMATION BOOK PREPARED FOR THE JULY 9, 2008 LETTING WILL BE USED FOR THIS REVISED BID OPENING DATE. THE PROPOSAL FORM WILL BE FOUND ON THE BID EXPRESS WEBSITE UNDER THE JULY 16, 2008 LETTING.

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## **NOTICE TO BIDDERS**

## **CONTRACT RS-29500-A**

#### LAPORTE DISTRICT

THE OPENING OF BIDS FOR THIS CONTRACT ORIGINALLY SCHEDULED FOR JULY 9, 2008 HAS BEEN RESCHEDULED TO JULY 16, 2008 AT 10:00 A.M., EASTERN DST, N855 CONFERENCE ROOM, INDIANA GOVERNMENT CENTER NORTH. THE PLANS AND CONTRACT INFORMATION BOOK PREPARED FOR THE JULY 9, 2008 LETTING WILL BE USED FOR THIS REVISED BID OPENING DATE. THE PROPOSAL FORM WILL BE FOUND ON THE BID EXPRESS WEBSITE UNDER THE JULY 16, 2008 LETTING.

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